

2014 PARMA Conference Exhibit Booth Contract

February 9-12, 2014, San Jose Convention Center

All booths come with two conference registrations. Booths are reserved on a first in, first assigned basis and payment in full must be received before confirmation is sent out. This is your contract for the booth ONLY. **You MUST still register your attendees on the PARMA website at www.parma.com under Events. Registration will be available by August 15 for your attendees.**

Exhibiting company information: (will appear as entered throughout the conference)

Company Name: _____ URL: _____

Booth Contact: _____ Title: _____

Address: _____

City, State, Zip _____

Phone _____ Fax _____

Company Description - Please email your 50 word company profile to: exhibit@parma.com.

Company classification for conference program - please check all that apply:

- | | | | | |
|---|--|--|-------------------------------------|--|
| <input type="checkbox"/> Claims Administration | <input type="checkbox"/> Copy Services | <input type="checkbox"/> Dental/Vision | <input type="checkbox"/> Ergonomics | <input type="checkbox"/> Health Care |
| <input type="checkbox"/> Insurance | <input type="checkbox"/> Investigation | <input type="checkbox"/> Investment | <input type="checkbox"/> Legal | <input type="checkbox"/> Managed Care |
| <input type="checkbox"/> Rehabilitation | <input type="checkbox"/> RM Services | <input type="checkbox"/> Software | <input type="checkbox"/> TPA | <input type="checkbox"/> Workers' Compensation |
| <input type="checkbox"/> Other (please specify) _____ | | | | |

Exhibit Booth Preference: 1st: _____ 2nd: _____ 3rd: _____ Are you giving away a prize at your booth? Yes No

List any booth location requests: _____

Contract Signature (Required): _____

PARMA RULES/REGULATIONS AND ALL UNION RULES/REGULATIONS ARE AGREED TO BE A PART OF THIS CONTRACT

Exhibitor Fees and Payment Information

Exhibit booth space will not be reserved until payment is received.

Booth Fees - Premium Booths are all booths denoted with a star on the exhibitor floor plan.

Member Pricing:

Standard Booth:	\$1800 (before 12/01/13)	\$2000 (12/01/13 and after)	_____ x _____	= \$ _____
Premium Booth:	\$2000 (before 12/01/13)	\$2200 (12/01/13 and after)	_____ x _____	= \$ _____

Non-Member Pricing

Standard Booth:	\$2350 (before 12/01/13)	\$2550 (12/01/13 and after)	_____ x _____	= \$ _____
Premium Booth:	\$2550 (before 12/01/13)	\$2750 (12/01/13 and after)	_____ x _____	= \$ _____

Total Due = \$ _____

Payment - Checks, American Express, Discover Card, Master Card and Visa accepted.

By Credit Card Authorization for payment in the amount of \$ _____

Credit Card Number: _____ Expiration Date: _____

Name on Card: _____

Billing Address (include postal code): _____

Signature: _____

By Check Check Number: _____ in the amount of \$ _____

Questions - contact Brenda Johnson at (888)907-2762 x548

Submit signed Exhibitor Contract with Payment (check/credit card) to:

PARMA - P.O. Box 711060 - Santee, CA 92072-1060 / fax: (209) 832-6964 / Email: exhibit@parma.com